Legend

▲ Set Nail & Washer ⑤ Set 5/8" Rebar & Cap

Bishop Place Subdivision

A part of Section 36, T1N, R1W, SLB&M, U.S. Survey Salt Lake City, Salt Lake County, Utah May 2014

SURVEYOR'S CERTIFICATE

l, Andy Hubbard, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described hereon In accordance with Section 17-23-17 and that I have verified all measurements shown hereon this plat of Bishop Place Subdivision, in Salt Lake City, Salt Lake County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office. Monuments have been found or placed as represented on this plat.

	Cl., 18 - 20	w/ Fencepost Set Hub & Tack Found Monuments		Signed this day of March, 2014.
20	Scale: 1" = 20' 0	(Rad.) Radial Line (N/R) Non-Radial Line		
	Graphic Scale			License No. Andy Hubbard
E CITY CORP.	Intersection 500 North & 300 West (Found Standard		Intersection 500 North &————————————————————————————————————	OWNER'S DEDICATION
(eas.)	SLC Monument) N 89°59'51" E (Rec.) N 89°58'2.	" E (Meas.) 500 North Street	SLC Monument) 91.91' (Rec.) 791.78' (Meas.)	We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots, Parcels and streets as shown on this plat, and name said tract Bishop Place Subdivision, and hereby dedicate, grant and convey to Salt Lake City, Salt Lake County, Utah, Bishop Place, the same to be used as public thoroughfares forever, and also dedicate to Salt Lake City those certain strips designated as public utility easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage, as may be authorized by Salt Lake City, Signed this day of , 2014.
2.03' (M		$\tilde{\mathcal{L}}_{\mathcal{L}}}}}}}}}}$	Set Repar	
c.) 79, 			Set Rebar & Cap	John Maxim — Manager
1.72 (Re		North Line of Lot 3 Set Rebar & Cap	92.28' (ACKNOWLEDGMENT
6/	67.96'		6 1.7'	State of Utah County of Weber ^{}ss}
-	Set Rebar & Cap	Lot 4 Contains 5,368 sq. ft. Set Rebar & Cap 164.97' 14.91' 109.97' Lot 5 Contains 4,108 sq. ft. Contains 3,505 sq. ft. 14.91' 159.90'		On the day of , 2014 personally appeared before me, John Maxim who being by me duly sworn did say that they are Members of ., and that said instrument was signed in behalf of said L.L.C. by a resolution of its Members, and John Maxim acknowledged to me that said L.L.C. executed the same.
		14.7' Lot 3 Contains 2.939 sq. ft.	— 1.4'	Residing at:
		57.05' N 89°59'09" E N 89°59'09" E 10.0' 6.0' N 89°59'09" E 3.8' 10.0' 6.0' 10.0' 6	Bearing	A Notary Public commission in Utah Commission Expires:
		86 432 N 800 W 2.333'	Set Rebar Set Rebar Set Rebar	Print Name
	3EET ===================================	Contains 3,495 sq. ft. 5,89°59''28" W 119.97' 10.1' 10	Set Rebar 32.99' \$\int 89\cdot 59'28' \(\vec{E}\) \(\vec{Q}\)	BOUNDARY DESCRIPTION
	STR MOM	59.00' 59.00' 4.00' 59.00' 4.00' 50' 50' 50' 50' 50' 50' 50' 50' 50'	-2.0'	A part of the Southwest 1/4 of Section 36, Township 1 North, Range 1 West Salt Lake Base & Meridian, U.S. Survey:
	EST	Set Rebar o	235 West 00	Beginning at point from a Standard Salt Lake City Monument at the Intersection 200 West Street and 400 North Street running thence along said Section Line 228.85 feet North 00°01'07" West and 360.88 feet South 89°59'28" West from the Southeast Corner of Block
	2	Set Rebar & Cap 259 West 265 W	4.0'-	121; and Running thence South 89°59'28" West 272.92 feet; thence North 00°01'05" East 57.79 feet; thence South 89°59'28" West 90.04; thence North 00°01'05" West 66.05 feet; thence North 89°59'09" East 164.97 feet; thence North 00°01'05" West 41.28 feet; thence
(8)	30	57.79' Lot 10 Lot 10 Lot 8 6.1 50 10 10 10 10 10 10 10 10 10 10 10 10 10	Lot 7 Contains 2,632 sq. ft.	North 89°59'05" East 165.00 feet; thence South 00°00'24" West 82.50 feet; thence North 89°59'28" East 32.99 feet; thence South 00°01'06" East 82.56 feet to the Point of Beginning.
W (Mea:		Exist. Building	3.31' 89*59'28" E	Contains 1.037 acres.
		08-36-254-063	*************************************	
0 N (.		South line lot 2 South line lot 3 South line	S 89°59′28″ W S 89°59′28″ W S 89°59′28″ W S	W Clinion Ave
W (Rec			Set Rebar Point of Beginning & Cap	W 600 N Frontage Rd Alida PI
0.01,02		PROPERTY LINE CURVE DATA	% Cap	W Girard Ave
>	67.96'	Curve Delta Radius Length Chord Bearing (C1) 143°13'08" 25.00' 62.49' 47.45' S 89°59'28" W	228.4 0.00'00	V 500 N E 500 N E 500 N E 500 N
		F_{as}		Sair Lake City W 400 N
E CIT	S 89°59'28" W (Rec.) S 89°59'4;	" W (Meas.) 400 North Street	791.91' (Rec.) 791.78' (Meas.)	Ardmore PI SITE Location in a series of the
+	Intersection 400 North & 300 West (Found Standard SLC Monument)		Intersection 400 North & 200 West (Found Standard SLC Monument)	W 300 N Parther Way Parther Way
VUME.		This Plat Comprises the following Serial numbers: 08-36-254-009 Statement of Accuracy	·	Jask Mormon Steak Hilliside Ave MA 005 MA 0
		08–36–254–01/ The positional accuracy of the lines and 08–36–254–018 corners of this survey is within the specification of an Urban Survey which is a maximum erro	r of	Vicinity Map N.T.S.
		0.077' or 1:15,000. The property closes within 08-36-254-026 0.00' or 1:302066. 08-36-254-024		
		08-36-254-023 $08-36-254-022$		SALT LAKE COUNTY RECORDE

SALT LAKE COUNTY RECORDER ENTRY NO._ ___FEE PAID ___FILED FOR RECORD AND RECORDED_ __ IN BOOK______ OF OFFICIAL RECORDS, PAGE_____ . RECORDED

SALT LAKE COUNTY RECORDER DEPUTY

S.L.C. Mayor

, 2014, and is hereby approved.

SALT LAKE CITY APPROVAL

Presented to Salt Lake City this day

S.L.C. Recorder

GREAT BASIN O ENGINEERING 2

5746 SOUTH 1475 EAST OGDEN, UTAH 84403 MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544 W W W . G R E A T B A S I N E N G I N E E R I N G . C O M

S.L.C. Attorney

CITY DEPT. OF PUBLIC UTILITIES

Director

, 2014,

Approved this

SALT LAKE CITY ATTORNEY

, 2014, and is hereby

Approved as to form this

City Engineer

CITY ENGINEERING DIVISION

examined by this office and it is correct in accordance with the information on file and is hereby approved.

I hereby certify that I have had this Plat

City Surveyor

Planning Director

<u>CITY PLANNING DIRECTOR</u>

2014, by the Salt Lake City Planning Commission.

Approved this day of